

A SUBSTITUTE RESOLUTION

BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ACS STATE AND LOCAL SOLUTIONS FOR FC-7649-04, ANNUAL CONTRACT FOR THE RED LIGHT CAMERA ENFORCEMENT PROGRAM ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS AND THE ATLANTA POLICE DEPARTMENT. SAID CONTRACT SHALL BE BASED ON A FULL TURNKEY OPERATION. ALL FUNDS COLLECTED FROM THE RED LIGHT CAMERA ENFORCEMENT PROGRAM SHALL BE DEPOSITED INTO FUND ACCOUNT AND CENTER NUMBER: 3P02 451101 M23T07479999 (TRUST FUND) AND ALL EXPENSES GENERATED FOR THE RED LIGHT CAMERA PROGRAM SHALL BE PAID FROM FUND ACCOUNT AND CENTER NUMBER: 3P02 529002 M23T07479999 (TRUST FUND).

WHEREAS, the City of Atlanta (the "City") did advertise for FC-7649-04, Annual Contract for the Red Light Camera Enforcement Program on behalf of the Department of Public Works and the Atlanta Police Department; and

WHEREAS, the Commissioner of Public Works, the Chief of Police and the Chief Procurement Officer have recommended that the Agreement for FC-7649-04, Annual Contract for the Red Light Camera Enforcement Program be awarded to ACS State and Local Solutions; and

WHEREAS, the term of the agreement shall be for three (3) years, with three (3) one (1) year renewals at the sole discretion of the City; and

WHEREAS, the purpose of the Red Light Camera Program is to decrease the number of red light violators; and

WHEREAS, the Red Light Camera Enforcement program would improve safety by increasing compliance with traffic regulations; and

WHEREAS, each camera location will be determined by the City; and

WHEREAS, each camera location at a given intersection may vary; and

WHEREAS, an approach is defined as a lane of traffic moving towards the intersection; and

WHEREAS, the City would use a maximum of three (3) approaches per intersection; and

WHEREAS, the number of approaches at each intersection is determined by the number of violations at that particular site location; and

WHEREAS, the number of violations at each intersection is the basis for how many cameras per approach are selected for that particular site; and

WHEREAS, each approach at an intersection will be charged a declining monthly fee at that intersection; and

WHEREAS, it is not practical to provide one general cost for all approaches, because each approach has different characteristics with a variety of configurations; and

WHEREAS, an intersection with one approach has a projected cost in the amount not to exceed \$5171.00 per month per approach, an intersection with two approaches has a projected cost in the amount not to exceed \$4909.00 per month per approach, and an intersection with three approaches has a projected cost in the amount not to exceed \$4500.00 per month per approach at the same given intersection; and

WHEREAS, the City will not begin payment to ACS State and Local Solutions until the cameras are installed, certified and fully operational; and

WHEREAS, the City will not begin payment for each intersection to ACS State and Local Solutions until self-supporting revenue is generated at each of one (1) up to a maximum of three (3) approaches per intersection.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or her designee be and is hereby authorized to enter into an Agreement with ACS State and Local Solutions, for FC-7649-04, Annual Contract for the Red Light Camera Enforcement Program, based on a full turnkey operation per approach, per intersection as negotiated by the City of Atlanta and agreed to by the contracting parties.

BE IT FURTHER RESOLVED, the City will not pay any up front costs for the installation of this program.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare an appropriate Agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all funds collected from the Red Light Camera Enforcement Program shall be deposited into Fund Account and Center Number: 3P02 451101 M23T07479999 (Trust Fund) and all expenses generated for the Red Light Camera Program shall be paid from Fund Account and Center Number: 3P02 529002 M23T07479999 (Trust Fund).

A true copy


Deputy Clerk

ADOPTED by the City Council
APPROVED by the Mayor

NOV 15, 2004
NOV 19, 2004

RCS# 6275
11/15/04
8:46 PM

Atlanta City Council

Regular Session

04-R-2022 AGRMNT W/ACS STATE & LOCAL SOLUTIONS FOR
 RED LIGHT CAMERA ENFORCEMENT PROGRAM
 ADOPT ON SUB

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 1

NV Smith	NV Archibong	Y Moore	B Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

04-R-2022

04-11-2022

(Do Not Write Above This Line)

A RESOLUTION BY
FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE
MAYOR OR HER DESIGNEE TO ENTER
INTO AN APPROPRIATE CONTRACTUAL
ACREEMENT WITH _____ FOR
FC-7649-04, ANNUAL CONTRACT FOR
THE RED LIGHT CAMERA
ENFORCEMENT PROGRAM ON BEHALF
OF THE DEPARTMENT OF PUBLIC
WORKS AND THE ATLANTA POLICE
DEPARTMENT. SAID CONTRACT SHALL
BE BASED ON MONTHLY UNIT PRICES
IN THE AMOUNT NOT TO EXCEED \$
_____. ALL CONTRACTED
WORK SHALL BE CHARGED TO AND
PAID FROM FUND ACCOUNT AND
CENTER NUMBERS _____.

ADOPTED BY

NOV 15 2004

- ☐ CONSENT REFER **COUNCIL**
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Finance Committee
11-18-04
Dennis R. Brown

Action
Fav, Adv, Hold (see rev. side)
Subsidiary to
on 11-18-04
Members

Refer To
Hank Shook
Dennis R. Brown

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

NOV 15 2004

NOV 15 2004

CERTIFIED
R. L. Douglas & Son
MUNICIPAL CLERK

MAYOR'S ACTION

MAYOR